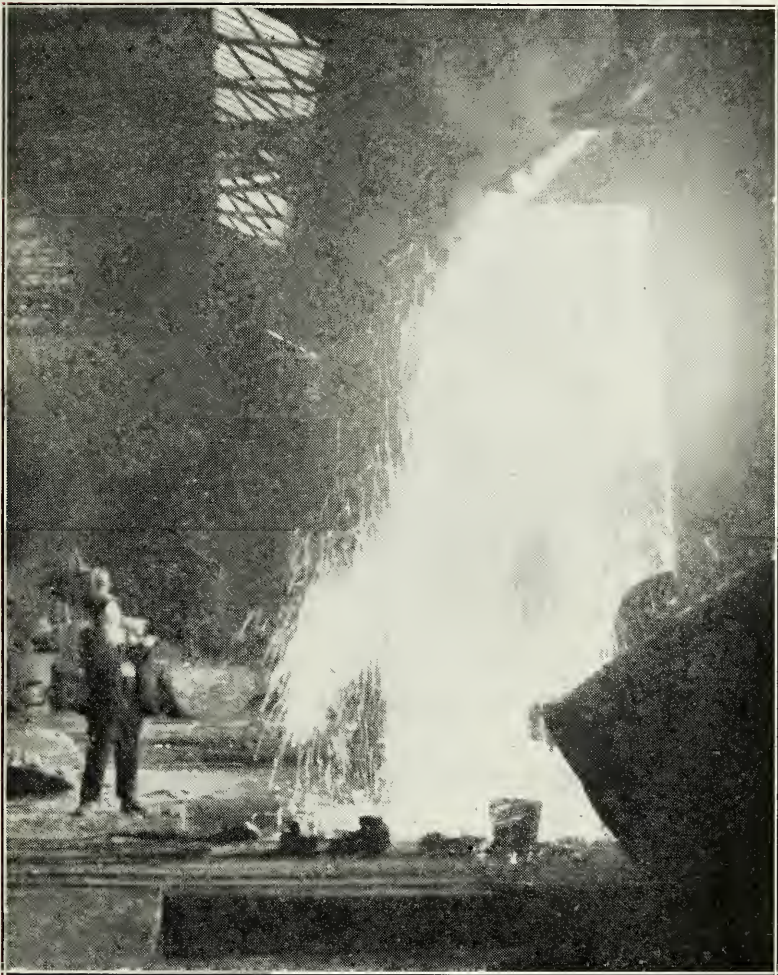


# Millennial Star

Souvenir Programme Issue

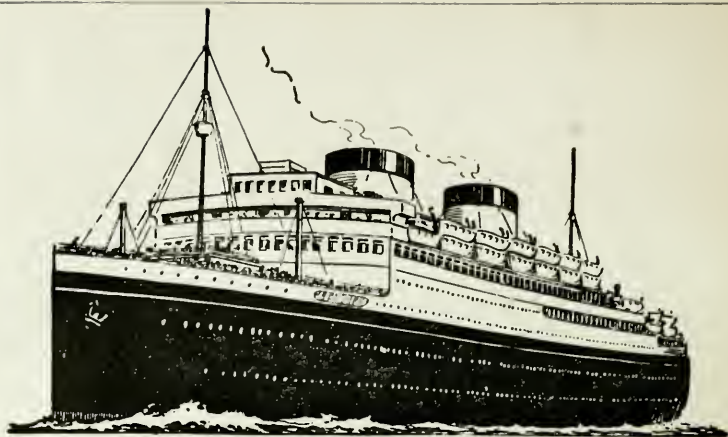


Inside a Steelworks

1939 L.D.S. Conference at Sheffield

No. 20, Vol. 101

Thursday, May 18, 1939



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# THE LATTER-DAY SAINTS' MILLENNIAL STAR

ESTABLISHED IN 1840

No. 20, Vol. 101

Thursday, May 18, 1939

Price Two Pence

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HUGH B. BROWN  
Editor—Publisher  
THORNTON Y. BOOTH  
Associate-Editor

5 Gordon Square, London, W.C.1, England

Museum 1354

*And above all things, 'clothe yourselves with the bond of charity, as with a mantle, which is the bond of perfectness and peace.—Doctrine and Covenants 88: 125*

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## THIS WEEK'S COVER—

**A** SPECTACULAR scene during the steel-making process is pictured on the cover of the STAR this week.

Sheffield, probably the best-known steel centre in the world, is the 1939 conference city for British Latter-day Saints. Converting iron into steel can be likened to the work of the Church in developing and strengthening man, which gives the gathering place a particular significance. (See page 312)

# Two Governing Laws Of Living

By ELDER JOHN A. WIDTSOE

(Of the Council of the Twelve)

CONDENSED FROM A RECENT ADDRESS



Elder Widtsoe

**L**AW, as understood among men, is the constant recurrence of certain events. The sun rises in the east and sets in the west. That becomes a law. We have a multitude of such laws. In fact, science and all sound, solid thinking is based upon the recognition of such laws. If I put my hand into the flame of a candle the flesh burns. That becomes in one sense a law. If I prick my body with a pin blood issues. It is a law. You will see, therefore, that law not only is a regular recurrence of certain phenomena in the universe, but is also a situation involving cause and effect. If one thing results regularly from another—a certain effect from a certain cause—then to that extent a law is in operation.

The laws above mentioned belong chiefly to the physical or the biological universe. In the moral world there are also a series of laws. The difference between law in the physical and in the moral universe is that in the physical universe I stand on the outside and make use of the law, but in the moral universe I am involved in the law itself—I am part of it. In other words, moral laws are truly comparable to physical laws, but they go further in that they always imply conduct. The fact that I know the sun rises in the east and sets in the west may or may not affect my conduct in life; but if the Lord says "Thou shall not steal," that determines my conduct with respect to the property of my fellow men.

The first governing law of life or living is what we call man's free agency. Man has the right to act as a free agent. It is an inherent right—not one conferred upon him, it is a part of him. That fact was declared in the great council before the earth was.

However, the right of free agency is an obligation upon man. I am here on earth because I accepted the plan in the great council. Therefore, I am under obligation to obey the conditions of the plan; and only by the exercise of my free agency can I be true to myself. There is no other way to be true to oneself, and the man who is not true to himself cannot be true to God.

Free agency involves the necessity of choice. One cannot be a free agent unless he chooses. That is the meaning of

free agency. All the issues of life are issues of choice, whether it was in the time before this, in the great council, or whether it is here, or in the life to come; our life will always be a condition of choice. Too often we fail to realize the importance of that choice. We move along with the crowd, and frequently make the wrong choice and pay the consequent penalty.

Free agency is the foundation of the law of progress. All must work out their own salvations. God will help—He must help; but He cannot complete His saving desire without my co-operation. It is a wonderful thought in Mormon theology that God, as our Father in Heaven, infinite in His greatness, and I, small as I am, finite in my weakness, are as it were in partnership, are jointly working out my high destiny. He needs me and I need Him. It is a glorious thought that God has need of me. I have much need of Him, but He has also a little need of me, because He has a plan into which I fit. It is His "work and glory to bring to pass the immortality and eternal life of man." By that very saying I am part of Him as He is part of me.

There are limitations, however, placed upon free agency. It is not possible to abrogate law. Law cannot be changed. I am subject to it. Law is independent in its own sphere. I can only use law; I cannot overcome it. I cannot change truth no matter how much of a free agent I am. Two and two remain four eternally. Truth can only be used by me; I cannot destroy it. Moreover, I am not the only independent being in the universe. There are other personalities with independent rights. My free agency does not entitle me to interfere with them. They, too, have their free agencies, their rights. The operation of my free agency is safe, certain and proper only as I do not invade the rights of my fellow men.

The second governing law of living is the law of love. On the one hand we have the law of free agency; on the other hand we have the law of love. Man is related to God as a child to father. In our first estate we were begotten by Him as spirit children, and throughout long ages we grew under His supervision. He raised us to our present high station, taught us, guided us, took us by the hand, throughout the past eternal ages. Why did He do all this? Because of His love for us. God's relationship to us is always to be interpreted in terms of the love of a father for his children.

Man's success depends upon his love of God. He may be a free agent, but if he exercises his free agency as a lover of God, his Father, he can do much better than if he does not do so. In fact, on man's side as on God's side love becomes the onward, forward driving force in the universe. Love is the greatest universal force. It is like the gasoline in the engine, the steam in the steam engine, the electric current in the wires. My free agency amounts to little unless, hand to hand, foot to foot, being to being, it is tied to love.

"What is love?" It is the unifier of the universe. If I do not love all things, then the universe becomes separated into two parts: this part I do care for; that part I do not care for; and man goes where love leads.

*(Continued on page 318)*

## To The Saints Of The European Missions, Greetings



Elder Smith

ONE hundred and two years ago the fulness of the Gospel, which had but a short time before been restored to men, was brought to the British Isles by a small group of humble missionaries. This group was under the direction of Elder Heber C. Kimball, an Apostle of Jesus Christ. These humble missionaries came with their message of salvation, without the aid of worldly substance but rich in the power of the Spirit of the Lord. Through their preaching and administrations, many of the scattered sheep of Israel were gathered and became members of the Church. From this humble beginning the work spread into other parts of Europe—Scandinavia, Germany, the

Netherlands and other lands—and thousands of honest souls received the Gospel message and rejoiced.

Continuously since that day the message of Salvation has been preached and souls are still being brought into the Church out of a benighted world. The stabilizing power of the Gospel through the Spirit of the Lord has wrought wonderful changes in the lives of all who have been obedient to it.

It has imparted an abiding faith in God.

A clearer comprehension of His word.

The conviction that man may, through obedience to divine law, regain a place in the presence of the Almighty.

Thousands who have truly repented have changed the entire course of their lives.

They have learned to keep their bodies clean.

Evil and vicious habits have been overcome.

Peace and happiness have possessed their souls.

Love for their fellow men has increased and conquered hate.

Confidence has been established in their hearts and enabled them to conquer their own souls.

Generosity has replaced avarice and greed.

Virtue has been enthroned in their hearts.

They have gained a greater love for truth.

Hope and knowledge have destroyed fear.

The desire to serve God has replaced irreverence and rebellion against His will.

Above all else they have gained the assurance that God lives,

*(Continued on page 319)*

## Welcome To Conference



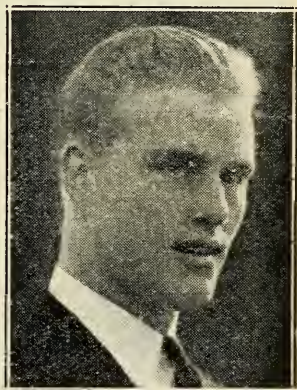
**Hugh B. Brown**  
*British Mission President*



**Zina C. Brown**  
*Consulting Adviser to the  
Women's Auxiliaries*



**George H. Bailey**  
*General Chairman*



**Aldon J. Anderson**  
*Y.M.M.I.A. Exec. Secretary*

To the Members and Friends of the Church in Britain:

At a time when the spirit of war threatens our civilization, the philosophy of the Prince of Peace is being taught by His Church as the means of bringing relief to a beleaguered world. The theme of our conference, "Peace, Purpose and Power Through Applied Christianity," will be appreciated by all who attend.

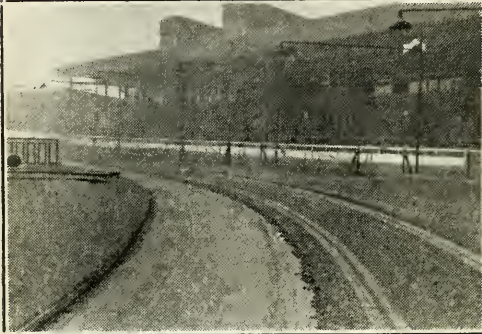
We welcome members, friends and missionaries to the M.I.A. conference at Sheffield. It will be a time of enrichment and enjoyment that shall long be remembered.

Best wishes,

**HUGH B. BROWN, ZINA CARD BROWN**  
**GEORGE H. BAILEY, ALDON J. ANDERSON**  
**Y.W. and Y.M.M.I.A. PRESIDENCIES**

OFFICIAL PROGRAMME  
 Church Of Jesus Christ Of Latter Day Saints'  
 M.I.A. Conference  
 Sheffield May 27th, 28th, 29th

SATURDAY, MAY 27th



Owlerton Sports Stadium

9.00 a.m. Registration will commence at Sheffield Chapel, situated at the corner of Ellesmere and Lyons Roads. Conference programmes, ribbons, and general admittance tickets will be distributed. Lodging assignments will be made.

10.00 a.m. Exhibition of Gleaner Treasures of Truth, Bee

Hive Honeycomb Books, Handicraft and Genealogical work, Sheffield Chapel.

- 1.00 p.m. Baseball exhibition between Rochdale Greys and an "All-Star" team, Owlerton Sports Stadium, on Wadsley tram route from Fitzallen Square.
- 2.30 p.m. Opening Session  
 M Men speeches and Gleaner choruses, Sheffield Chapel.
- 2.30 p.m. Sports Carnival for Missionaries, Owlerton Sports Stadium.
- 5.00 p.m. Conference Tea,  
 Woolworth Cafeteria, Haymarket, adjacent to Fitzallen Square.
- 7.30 p.m. Gala M.I.A. Dance,  
 Brightside Co-operative Society Ballroom, corner of Exchange and Waingate, adjacent to Fitzallen Square.  
 Master of Ceremonies: Herbert Bailey  
 Music by The Trocadero Orchestra  
 Cabaret Items: The Millennial Chorus  
 Table Tennis Tournament: Donald L. Johnson, chairman

SUNDAY, MAY 28th

- 8.30 a.m. Conference Testimony Meeting, Sheffield Chapel.
- 10.30 a.m. General Session, Dedication Service for Sheffield Chapel.



- 12.30 p.m. Conference Luncheon,  
Woolworth Cafeteria,  
Musical interlude.
- 2.15 p.m. General Session,  
Coliseum Cinema, Spital Hill.
- 4.15 p.m. Illustrated Lecture of Zion and the Rockies  
by Mr. Frank Wise,  
Coliseum Cinema.
- 5.15 p.m. Conference Tea,  
Woolworth Cafeteria.
- 7.00 p.m. General Conference Session,  
Coliseum Cinema.

**MONDAY, MAY 29th**

- 9.00 a.m. General Session of M.I.A. Leadership Meeting:  
Music institute, report of past year, outline of plans for next  
season, question period, presentation of Russell Shield and  
achievement awards, demonstration by Keep Fit Girls, etc.
- 12.00 noon Conference Luncheon,  
Woolworth Cafeteria,  
Musical interlude.
- 2.00 p.m. Mission sports competition; M Men, Gleaner and  
Bee Hive.  
Y.M.C.A. Sports Field, Crimicar Lane on Lodge Moor bus  
route.
- 5.45 p.m. Farewell Conference Tea,  
Woolworth Cafeteria,  
Toastmaster: George H. Bailey
- 7.30 p.m. Grand Variety Programme,  
Montgomery Hall on Surrey Street.

**Grand Variety Programme**

- 1—Presentation of Russell Trophy and Gleaner and Bee Hive cups.
- 2—One Act Drama, "Andante," by London District.
- 3—Millennial Chorus, Request Programme and surprise items of song.
- 4—Mr. Albert E. Parnham, "Magician Deluxe."
- 5—Sister Jesse Evans Smith, vocal soloist.
- 6—One Act Comedy, "O.H.M.S.," by Sheffield District.

**ANDANTE**

by Wesley Coutts

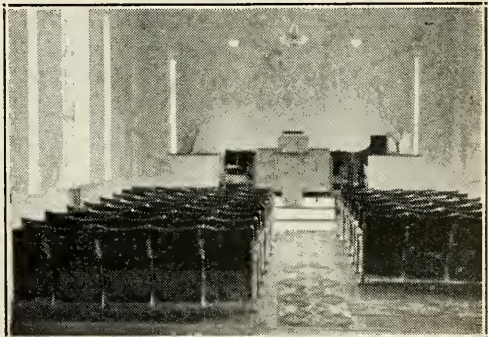
- David Lawrence  
James P. Hill
- Bruce .. Derrick Hawkes
- Dr. Andrews  
Ernest Hawkes
- Martha .. Madeline Hill
- Alice (a maid)  
Rosina Newbury
- Directors .. | James P. Hill  
                  | Madeline Hill

Time:

Early winter evening of  
present year.

Place:

In a music studio.



**Interior View of Sheffield Chapel**

*(Continued on page 314)*

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THURSDAY, MAY 18, 1939.

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EDITORIAL

## *Applied Christianity*

**A**S the dates for Whitsuntide conference stand directly before us, the words of the conference theme are no doubt running through the minds of all who are planning to attend. "Peace, Purpose, Power Through Applied Christianity." That theme expresses a worthy ideal. Applied Christianity surely is the thing most needed by the world today, and the preaching and living of all true Latter-day Saints is toward that goal.

It is appropriate that such an ideal should be the theme of a Latter-day Saint conference. A conference might be described as a demonstration of the various accomplishments of Church members during the year, and such a demonstration should have a theme that expresses some outstanding Church attitude.

### **Put Our Activities On Display**

**F**OR one year since last conference the Church organizations in Britain have been performing their varied activities. The Primaries, Sunday Schools, Mutual Improvement Associations, Genealogical Societies, Relief Societies and Priesthood organizations have been striving to instruct, help, improve and give opportunity to their members. Now once again we are to put these activities and their results on display, that notes might be compared, progress checked and the whole plan given the stimulus of new ideas and instructions.

In these few days a synopsis of Mormonism will be presented.

There will be shown the fraternalism, the mingling together, the learning to know members from all parts of the mission. Surely this is valuable as a demonstration of the great Christian ideal of a world composed of one family, the family of God. This ideal really is more than a fine-sounding phrase. Those who have attended previous conferences have noticed how easy it is to at once make friends with people never before seen; how formalities become unnecessary to hundreds of people from all sections of the country as they unite in a common purpose.

## A Development Toward A Fuller Life

**T**HERE will be the sports, drama, singing, speaking—all important parts of development toward a fuller life.

Although it is a conference sponsored by the M.I.A., instruction and help for all auxiliaries and the Priesthood will be given. In addition special instruction, such as in music, will be provided for those who are interested.

There will be the Sunday meetings, with testimonies from the members and Gospel sermons of great worth from the leaders.

Thus a great many of the visible activities of Mormonism are to be pageanted in condensed form during the three days.

In addition to these opportunities for development, a time of real enjoyment is promised. There is something thrilling about a convention. It means travel, meeting new people, seeing new things. It means days crammed with activity, something doing all the time. At a Latter-day Saint conference it also means gathering together in humble worship, where the Spirit of God is enjoyed by all, and His instructions and words of counsel are given from the mouths of His appointed servants.

## Elder Joseph F. Smith Is With Us

**T**HIS year we are especially fortunate in having with us Elder Joseph F. Smith, of the Council of the Twelve. A painstaking student of history, a tireless searcher of the scriptures, he is a man famed throughout the Church for his powerful writings and discourses in defence or explanation of Gospel truths.

In addition to the many practical considerations which determined the choice of Sheffield as this year's conference city, the poetic significance of this great steel-making centre is singularly appropriate.

Known the world over for the quality of its work, Sheffield has gained this fame from its ability to take cast iron—a comparatively brittle substance—and make from it the hardest steel—capable of taking the finest razor edge or doing strenuous labour as some part of a heavy machine. It is shaped and tempered in a variety of ways to do the separate jobs planned for it.

## Forging Man's Spiritual Being

**O**NE important purpose of religion is to take the raw product of untutored man and give him the knowledge and opportunity to forge his spiritual being into a shape harmonious with God's plan, and temper his character and strength of will until they are able to endure any strain or temptation.

Certainly knowing and applying Christianity will accomplish that task, and give as a direct result peaceful, purposeful and powerful lives.

Sheffield Conference stands as an opportunity beckoning those who wish to experience three very worthwhile days, in activity and in viewing the results of a genuine effort to apply Christianity.—THORNTON Y. BOOTH

*(Continued from page 311)*

O.H.M.S.

by Ronald Gow

Mrs. Milliner .....	Edith G. Rees	Cynthia .....	Margaret A. Green
Daisy, her daughter	Violet Sanderson	Directors .....	Winifred Bailey
Mrs. Dodds .....	Ethel Bailey	Producer .....	James Bargh
Mrs. Pitcherley ....	Rita F. Hardy	Properties .....	Edith G. Rees
Mrs. Marlow, of "The George" ..	Edith A. Johnson		George Stubbs

Scene: A village grocery store converted into a post office.

God Save the King.

## Presiding Authorities Of The British Mission

HUGH B. BROWN  
Mission President

ZINA CARD BROWN  
President of Relief Society and  
Consulting Adviser of Women's Auxiliaries

### OFFICERS OF THE YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATION

Dr. Ray M. Russell, President  
Dr. John Bleakley, First Counsellor  
Lewis H. Tarr, Second Counsellor  
Aldon J. Anderson, Executive Secretary

**District Supervisors:** Louis C. Larsen, Robert Dougherty, L. M. Fitton, Dennis Collins, Irwin Foster, Cyril J. Durrant, William A. Perry, H. S. Millard, Horace E. Heyes, Max R. Barber, Donald L. Johnson, J. A. Woodthorpe, William D. Wagstaff, James P. Hill.

### OFFICERS OF THE YOUNG WOMEN'S MUTUAL IMPROVEMENT ASSOCIATION

Agnes P. Wallace, President  
Madeline Hill, First Counsellor  
Dorothy Herron, Second Counsellor and Gleaner Leader  
Lilian Torrens, Secretary  
Edith G. Rees, Bee Keeper

**District Supervisors:** Dora Green, Doris Forrister, Helen Bryant, Ruby Gillan, Marie Craven, Winifred Bailey, Madeline Hill, Emma Wynn, Gladys Quayle, Doreen Newhouse, Elisabeth Bradley, Margaret Graham, Gertrude Corless, Muriel C. Perry.



The New Sheffield Chapel

## Conference Committees

### GENERAL COMMITTEE

Elder Joseph Fielding Smith, Of the Council of the Twelve, Presiding over the conference

Jesse Evans Smith, General Adviser of Women's Auxiliaries

President Hugh B. Brown

Zina C. Brown, Consulting Adviser of Women's Auxiliaries

George H. Bailey, General Chairman

Aldon J. Anderson, Executive Secretary in charge of conference preparations

Members of Y.M.M.I.A. and Y.W.M.I.A. General Boards

### PROGRAMME

President Hugh B. Brown

Dr. Ray M. Russell

Agnes P. Wallace

Dr. John Bleakley

Madeline Hill

Lewis H. Tarr

Aldon J. Anderson

George H. Bailey

Lilian Torrens

Catherine L. M. Horner

### MUSIC COMMITTEE

Dr. Ray M. Russell, chairman

Muriel Hunter, Supervisor Gleaner's Music

Lowell M. Durham, Director Musical Institute

Ethel Bailey

Melvin Dunn

Jesse Evans Smith, guest artiste

### M MEN SPEAKING

David S. King, chairman

G. La Mont Richards

Samuel S. Musser

### PUBLICITY

Marvin J. Ashton

Thornton Y. Booth

George H. Bailey

John E. Gillespie

### SPORTS

Dr. John Bleakley, chairman

S. Bruce Hanks

William D. Wagstaff

Daniel Garn Heaton

Dorothy Herron, chairman of Y.W. sports

Aloa Dixon

Louise Matheson

Edith G. Rees

### DANCE

Agnes P. Wallace, chairman

Herbert Bailey

Donald L. Johnson

Lilian Torrens

### DRAMA

Madeline Hill, chairman

James P. Hill

James E. Bargh

Edith G. Rees

Winifred L. Bailey

### RECEPTION COMMITTEE

Mark P. Hammond  
Sheffield District Elders  
Millennial Chorus

### GENERAL MISSIONARY COMMITTEE

Douglas H. Brammer, chairman

S. Bruce Hanks

A. Lucian Lewis

Donald L. Johnson

G. La Mont Richards

### REGISTRATION AND ACCOMMODATION

Philip J. Dixon, chairman

Douglas H. Brammer

J. Dale Parkinson

Rita Hardy

Martha Smith

Harry V. Bailey

Vera Tracy

Maud Bailey

Theodore H. Richards

John J. Strange

Gordon C. Kimball

Hugh C. Brown

M. Floyd Clark

Cyril J. Thorne

Max W. McKeon

Emmett L. Brown

Thornton Y. Booth

Grant R. Holt

Mark P. Hammond

Frieda Bailey

Amy Heap

Nellie Bailey

Aurelia Smith

Joyce Bailey

Dorothy Bailey

Emma Harrison

Florence Stubbs

### EXHIBITS

Frieda Bailey

Dora Call

Marjorie Smith

Ethel Bailey

Scott R. Clawson

George E. Lloyd

### ORGANISTS

Muriel Hunter, chairman

Melvin Dunn

J. Allan Jensen

Ray Thompson

### PHOTOGRAPHY

Mark P. Hammond

Thornton Y. Booth

Aldon J. Anderson

### CONFERENCE HISTORIANS

Shirl B. Kimball

Gladys Quayle

Rose Mugleston

Clinton F. Larsen

Max W. McKeon

G. Venoy Gay

Louise Matheson

Gwendolyn Silsbury



**Q:** Why is the Mormon-Tabernacle so famous?

**A:** Its fame lies first, in the fact that it was constructed under conditions of great hardship, and second because of its unique design. When the Mormons started to build, they were twelve thousand miles from civilization. Nails cost £20 a keg, and required six months to be delivered. Glass had to be hauled by ox teams half way across the continent. Because of the scarcity of manufactured articles, the Pioneers used in most of the construction the materials they could produce themselves. For nails they used wooden pegs and green rawhide. The organ, which was the largest in the world at one time, was carved out of pine trees, and hides were boiled to make glue to stick the pieces together.

The building has one of the largest unsupported arched roofs in the world, which is all the more remarkable because it is made of wood. Many world-famous musicians have declared it to be the most acoustically perfect building in the world. It was put together so solidly that all the benches and the rest of the woodwork are the same as they were when installed in 1869. Twice a year, for seventy years, the Church has held its semi-annual conference inside this building.

**Q:** Is it true that Salt Lake City has a wall around it?

**A:** The only wall of any importance in Salt Lake City is the one which surrounds Temple Square. It is twelve feet high and three feet thick, being made of adobe and plaster. Brigham Young had the unemployed men in the city build it to keep them busy. There are four spacious gates built into the wall through which pass hundreds of thousands of tourists every year. The Temple and Tabernacle, the public museum and assembly hall, as well as the magnificent floral display, make Temple Square one of the major attractions of Western America.

---

### NEWCASTLE DISTRICT CONFERENCE

**N**EWCASTLE District conference was held on Sunday, May 14th. in the Co-operative Hall, West Hartlepool. District President Frederick W. Oates conducted the evening service, and the following delivered addresses: President Hugh B. Brown, Supervising Elder Walter T. Stewart, President Oates and Elder Emmett L. Brown. Musical items were given by the West Hartlepool Branch Chorus.

The afternoon service was conducted by Brother George Wappett,

and speakers were President Brown, Elders Myron R. Brown, Ralph J. Tingey, Clovis H. Jordon, Norman J. Welker, C. DelMar Kearn and Hugh C. Brown, and Brother Stanley Short.

The morning meeting was conducted by Brother Short and speakers were President Brown, Sister Zina Card Brown, adviser to the women's auxiliaries, and Elder Delmar J. Young. A vocal solo was given by Sister Hazel Oates.

---

### SCOTTISH DISTRICT CONFERENCE, MAY 21st

**S**ESSIONS of Scottish District spring conference will be held in the Earl Haig Memorial Hall, 9 Coates Crescent, Edinburgh, on Sunday, May 21st. Meetings will commence at 11.00 a.m. and 2.30 and 6.30 p.m. Elder Joseph Fielding Smith, of the Council of the Twelve, and President Hugh B. Brown and other mission authorities will be in attendance.

A special meeting will be held in the Music Hall, George Street, Edinburgh, on Friday, May 19th, at 7.45 p.m. The Millennial Chorus will provide a programme of sacred music and President Brown will deliver an address.

## TWO GOVERNING LAWS OF LIVING

(Continued from page 307)

There are limitations placed even upon love. Love does not stand alone. Even love cannot break or transcend law. Law is ever before us. Love, as well as free agency, must be built upon law. Note the wonderful statement in Section 88, verse 40:

"For intelligence cleaveth unto intelligence; wisdom receiveth wisdom; truth embraceth truth; virtue loveth virtue; light cleaveth unto light; mercy hath compassion on mercy and claimeth her own; justice continueth its course and claimeth its own; judgment goeth before the face of Him who sitteth upon the throne and governeth and executeth all things." (Doc. and Cov. 88: 40)

"Intelligence cleaveth unto intelligence." Intelligence cannot be destroyed. It has its claim upon the universe. There must be an increasing love of truth, as of persons.

"Wisdom receiveth wisdom." There must be an active use of truth. A static love of truth is not love. A man who does not use knowledge does not love knowledge.

"Virtue loveth virtue." Love is clean. Love purifies the sinner. It is a furnace through which we are tried, and made clean and pure.

"Light cleaveth unto light." Love is open and above board. Love and its works are easily understood.

"Mercy hath compassion on mercy." The sinner has a claim on love. The righteous have a greater claim; but all unite, if they have true love, to save the sinner.

"Justice . . . claimeth its own." Love cannot be unjust. Love must submit to justice. You who say that you try to love your families and your fellow men, do you love them in terms of this passage?

"Judgment goeth before the face of God." Despite love the sinner must be judged. We cannot escape judgment. Judgment may be tempered, however, by love.

Love must taste of sacrifice. Without sacrifice love dies—it cannot live overnight. Unless we give of ourselves we cannot feed love. Under sacrifice love blossoms. Thus a true mother becomes the holiest thing on earth. She sacrifices and gives for her children. That is why a husband and wife who sacrifice for their family are placed upon the road of progress and become claimants upon the love of others.

Here then are the two governing laws of living: the law of free agency, implying self-conquest; the law of love, implying a full appreciation of the universe, outside as well as inside of us. To find happiness or progress in daily life some necessary conditions must be obeyed. Truth must be desired and sought; the will for righteousness must be developed; the right choice must be made by the untrammelled free agent; and the love of God must ever be present to guide all, to succour the weak, and to glorify the tasks of life.



**TO THE SAINTS OF THE EUROPEAN MISSIONS, GREETINGS***(Continued from page 308)*

that Jesus is the Only Begotten Son of God in the flesh and the Redeemer of the world, and that through obedience to His commandments they will become sons and daughters of God and find a place of exaltation in the Celestial Kingdom; for man is the offspring of God, and the greatest of all His creations.

It is the duty, therefore, of all members of the Church, scattered as they are over the face of the earth, to so live that all men seeing their good works may glorify our Father in Heaven.

Let us never forget that we are called to be, "The light of the world, A city that is set on a hill cannot be hid."

—JOSEPH FIELDING SMITH

### Of Current Interest

**AFTER** much difficulty, Russia has finally recorded a true census, the total population numbering approximately 170,200,000.

**AUSTRALIA'S** population should reach 7,000,000 persons by June, 1940, according to Dr. Roland Wilson, Commonwealth statistician.

**A TRANSPARENT** automobile will be exhibited at the New York World's Fair to illustrate the possibilities of new synthetic plastics and to show the working parts of the car to the spectator's view. A person seated in the car is given the impression of being in a glass house. The driver looking through the windscreen can see his engine clearly, but the headlamps are hardly noticeable.

**DISCOVERY** of the deepest hole yet found in the Atlantic Ocean was made April 19th sixty miles north of Cape Engano, east of the Caribbean Island of Hispaniola. It extends nearly five and a half miles below the surface. The depression in the ocean floor was recorded by means of a sonic, or echo, depth finder.

**ONE** of two brothers who startled the world early this century by ascending in a flying machine came back recently to the scene of his triumph, but passed almost un-

noticed. Orville Wright, who, with his brother, Wilbur, wrote another chapter in man's travel, stood with a small group at Kill Devil Hill and heard a guide explain how the brother flew in a fragile machine. "It's almost like having the Wrights here to tell us about it," said one. Not until Orville Wright left the spot where he and his brother made history did the public learn of his return. He had asked his old friends to keep his presence a secret.

**THE FRANKLIN** Institute announces a new type of safety glass strong enough to stop a half-pound steel ball covering 50 feet a second, yet so flexible that when broken it can be rolled up like a rug. It is called rubber glass. This is another step in the promotion of highway safety.

**A NEW** type of railroad brake, designed to bring high-speed trains to a smooth, comfortable stop within 2,500 feet from a hundred miles an hour—about half the distance now required—is hailed among railroad officials as an important contribution to safe high-speed train operation. The brake eliminates the jerking sensation felt by passengers of present trains. Its principal is that of cars of today, using a drum on the axle rather than shoe on the wheel.

## From the Mission Field

### Doings in the Districts—

**BIRMINGHAM**—On Thursday, May 4th, Handsworth Branch M.I.A. held a hard times party under the direction of a committee composed of Sisters Winnie Stokes, Violet Grundy, Jessie Goode and Mary Joseph, and Brothers Alvin Thomas, Melvin Dunn and Arthur Makin. The evening was spent in various games and a fish and chip supper was served to those present.

**BRISTOL**—A baptismal service of Bristol District was held in Birmingham on Sunday, May 7th. The following were baptized and confirmed: Rosa Maud Cooke and Charles Sidney Garradley Armstrong were baptized by Supervising Elder Don R. Watkins and confirmed respectively by Elder J. Carl Blake and Brother Norman Dunn, Birmingham District president. Talks were given by Elder Blake, Brother Dunn and Brother William St. John Yates. The meeting was conducted by Elder Gustaf L. Larson.

**IRISH**—Branch honour day was held by Belfast Branch on Saturday, April 29th. The M.I.A., under the direction of Sister Agnes Gillespie, travelled by bus to Finaghy where sports events were conducted by Supervising Elder John A. Shaw and Elder Ben K. Wallace.

An achievement night was held in Belfast Branch Hall on Wednesday, May 3rd. Talks were given by Supervising Elder John A. Shaw, Brother Joseph Ditty, and Sister Bertha Harkins. A programme was given consisting of a retold story by Sister Ruby Gillan, dances by Sister Dinah Ferguson and Miss Ena Bannatyne, and vocal solos by Sisters Edna Bond and Etta McAlpine. Musical numbers were also given by the Gleaner Chorus, conducted by Sister Edna Bond, and by a quintet composed of Sisters Anne Bannatyne, Peggy Moore, Edna Bond, Trixie Darling and Agnes Gillespie. Achievement awards were presented by Branch President Joseph W. Darling, and the meeting was conducted by Sister Agnes Gillespie.

**LEEDS**—Leeds Branch Primary held a May Day party on Monday, May 1st. A tea and programme were given, which were followed by an evening of community singing and games. The party was organized and directed by Sisters Doris M. Camm and Gladys Flynn.

**LONDON**—An M Men-Gleaner banquet was held in St. Albans Branch Hall on Wednesday, May 3rd, with Sister Elsie K. Osborn, Gleaner president, conducting. Toasts were given by Sister Winifred A. Osborn and Brother George A. Goundry. Sister Mary K. Osborn gave a vocal solo and Brother Ernest G. Osborn played a violin solo, and these were followed by short talks from Brothers James R. Cunningham and William O. Chipping, branch president. Games, directed by Elder Rodney W. Tew and Brother Billy Wright, followed the banquet. Those in charge of arrangements were Sisters Elsie K. Osborn, Irene W. Gillings, Eliza Goundry and Joan Davies.

**MANCHESTER**—Oldham Branch M.I.A. held its branch honour day on Tuesday, May 2nd. The programme was under the direction of Brother Percy Bowyer and Sister Ellen Massey, and refreshments were served by the Gleaner girls.

On Wednesday, May 3rd, Oldham Branch Sunday School held a potato pie supper. An enjoyable evening was had by all.

District honour day was held in Rochdale, on Saturday, May 6th, under the direction of the supervisors, Sister Emma Wynn and Brother Leonard Fitton. In the afternoon a sports meet was held and the Gleaner cup was won by the Oldham Branch and the M Men award by Rochdale Branch. The Beehive prizes were won by Sisters Joan Buckley of Rochdale and Eileen Nelson of Oldham. In the evening a banquet was held, with Brother Richard Melling as toastmaster. Supervising Elder Daniel Garn Heaton was in charge of the games and dancing.

# LATTER-DAY SAINT MEETING PLACES IN BRITAIN

(All meetings begin at 6.30 Sunday evenings unless otherwise indicated.)

- Aberdeen:**  
Corn Exchange,  
Hadden Street,  
Off Market Street.
- Accrington:**  
\*L. D. S. Hall,  
Over 9, Church St.
- Airdrie:**  
†L. D. S. Hall,  
40, Hallcraig Street.
- Barnsley:**  
Arcade Buildings.
- Batley:**  
\*L. D. S. Hall,  
Purwell Lane.
- Belfast:**  
†Arcade Buildings,  
122, Upper North St.
- Birmingham:**  
L. D. S. Chapel,  
23, Booth Street.  
Handsworth.  
Council Schools,  
Stratford Road,  
Sparkbrook.
- Blackburn:**  
L. D. S. Hall,  
Saving Bank Chambers,  
Lord Street, West.
- Bolton:**  
Corporation  
Chambers.
- Bradford:**  
L. D. S. Chapel,  
Woodlands Street,  
Off City Road.
- Brighton:**  
105, Queen's Road.
- Bristol:**  
L. D. S. Hall, Zion Rd.,  
off Clarence Road.
- Burnley:**  
‡L. D. S. Chapel,  
1, Liverpool Road,  
Rosegrove.
- Carlisle:**  
L. D. S. Hall,  
Scotch Street.
- Cheltenham-Stroud:**  
Theosophical Hall,  
St. Margaret's Ter.,  
Off North Place,  
Cheltenham.
- Clayton:**  
\*Central Hall.
- Derby:**  
Unity Hall.
- Doncaster:**  
\*L. D. S. Hall,  
Trafford Street.
- Dublin:**  
†L. D. S. Hall,  
8, Merrion Row.
- Eastwood:**  
Library, Church St.
- Edinburgh:**  
Ruskin House,  
15, Windsor Street.
- Gainsborough:**  
L. D. S. Hall,  
4B, Silver Street.
- Gateshead:**  
Westfield Hall,  
Westfield Terrace.
- Glasgow:**  
L. D. S. Hall,  
4, Nelson Street.
- Gravesend:**  
Freeborn Hall,  
Peacock Street.
- Great Yarmouth:**  
L. D. S. Hall,  
33a, Regent Street.
- Grimsbay:**  
Thrift Hall,  
Pasture Street.
- Halifax:**  
\*L. D. S. Hall,  
35, Brinton Terrace,  
Off Hansen Lane.
- Hucknall:**  
\*Byron Buildings.
- Hull:**  
L. D. S. Chapel,  
Wellington Lane, and  
Berkeley Street.
- Hyde:**  
L. D. S. Hall,  
Reynolds Street.
- Kidderminster:**  
L. D. S. Chapel,  
Park Street.
- Leeds:**  
\*L. D. S. Hall,  
5, Westfield Road.
- Leicester:**  
All Saints' Open,  
Great Central Street.
- Letchworth:**  
Vasanta Hall,  
Gernon Walk.
- Liverpool:**  
L. D. S. Chapel,  
301, Edge Lane.
- London:**  
L. D. S. Chapel,  
59, Clissold Rd., N.16.  
Ravenslea Chapel,  
149, Nightingale Lane  
S.W.12.  
Downham Fellowship  
Club, between 29 & 30,  
Arcus Rd., off Glenbow  
Rd., Catford.  
Ivy Hall,  
Wellesley Road,  
Gunnersbury, W.4.
- Loughborough:**  
Adult School.
- Lowestoft:**  
L. D. S. Hall,  
20, Clapham Road.
- Luton:**  
Dallow Road Hall,  
Corner of Dallow and  
Naseby Roads.
- Mansfield:**  
39a, Albert Street.
- Manchester:**  
L. D. S. Hall,  
88, Clarendon Road,  
C. on M.
- Merthyr Tydfil:**  
L. D. S. Chapel,  
Penyard Road.
- Middlesbrough:**  
L. D. S. Hall,  
21, Bottomly Street,  
Off Linthorpe Road.
- Nelson:**  
\*L. D. S. Hall,  
10, Hibson Road.
- Northampton:**  
\*L. D. S. Chapel,  
89, St. Michael's Road.
- Nottingham:**  
L. D. S. Hall,  
8, Southwell Road.
- Norwich:**  
L. D. S. Chapel,  
60, Park Lane.
- Nuneaton:**  
Masonic Hall.
- Oldham:**  
L. D. S. Hall,  
Neville Street.
- Plymouth:**  
L. D. S. Hall,  
34, Park Street,  
Tavistock Road.
- Pontllanfraith:**  
Enquire:  
81, Brynteg Street.
- Preston, Lancs:**  
L. D. S. Hall,  
44, Avenham St.,  
Off Fishergate.
- Rawmarsh:**  
L. D. S. Hall,  
Main Street.
- Rochdale:**  
L. D. S. Chapel,  
Lower Shcrriff St.
- Sheffield:**  
L. D. S. Chapel,  
Corner of Ellesmere  
and Lyons Roads.
- Shildon:**  
\*L. D. S. Hall,  
100, Main Street.
- Skelton:**  
Liberal Association  
Hall, 13a, Queen's  
Street, Redcar-on-Sea
- South Shields:**  
L. D. S. Chapel,  
98, Fowler Street.
- St. Albans:**  
49, Spencer Street.
- Sunderland:**  
L. D. S. Chapel,  
18, Tunstall Road.
- Tipton, Wolverhampton:**  
L. D. S. Hall,  
Washington Building  
Berry Street.
- Varteg:**  
Memorial Hall.
- West Hartlepool:**  
L. D. S. Chapel,  
7, Osborne Road.
- Wigan:**  
\*L and Y Station

‡—6.15 p.m.

\*—6.00 p.m.

+—7.00 p.m.

†—2.30 p.m.

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